

UIL REGION 3 MUSIC
EXECUTIVE COMMITTEE - EMAIL MEETING AGENDA
FEBRUARY 18, 2020

*Save to your desktop, complete and return
to bonniebartlett@uilregion3music.net*

Item 1. Review and approve the following attachments (Year to Date)

- A. Region Financial Report 6/1/19 to 2/18/20
- B. Region Account Balances 6/1/19 to 2/18/20
- C. Region Bank Statements 6/1/19 to 2/14/20

I have reviewed and

APPROVE_____ DO NOT APPROVE_____

the attached financial documents.

Comments:

Information Item - Next scheduled meeting - To be determined

Submitted by _____
Executive Committee Member

School District _____

Date _____

Phone _____