

Before typing on this fillable form, Save it to your desktop, Complete, Save your work, Email to Executive Secretary!

SCAN & EMAIL THIS FORM TO:

([bonniebartlett@uilregion3music.net](mailto:bonniebartlett@uilregion3music.net)) NO LATER THAN 4 P.M.

ON MONDAY, OCTOBER 23

UNIVERSITY INTERSCHOLASTIC LEAGUE

## AREA C MARCHING BAND CONTEST - 5A

### INFORMATION FORM

**FILL IN ALL BLANKS!**

**PLEASE PRINT OR TYPE!**

School \_\_\_\_\_ Region \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Director \_\_\_\_\_ Cell phone \_\_\_\_\_

Email address to send judge comments \_\_\_\_\_

*\* Judge comments will be emailed to the email address you provide above in mp3 format so that you can access them more quickly. You will be able to access the comments on any device you have that accepts email such as your smartphone, iPhone, iPad, etc. Judge comments should be available to you by opening your email shortly following Prelims or Finals performances. Follow the link provided in the email to be able to listen to each judge's comments. You can email the link to your staff as necessary!*

**HOW MANY BUSES WILL YOUR BAND BRING? \_\_\_\_\_**

**HOW MANY EQUIPMENT TRUCKS/TRAILERS WILL YOUR BAND BRING? \_\_\_\_\_**

*Chaperon wristbands will be given to director by your guide when you arrive.*

**HOW MANY OFFICIAL CHAPERON WRISTBANDS DO YOU NEED? \_\_\_\_\_ (max. 25)**

**NUMBER OF STUDENTS PARTICIPATING IN COMPETING BAND \_\_\_\_\_**

**AMOUNT OF FEES PAID PRIOR TO COMPETITION - \$375.00**

***Make Check Payable as follows and mail or bring to the contest:***

***Area C Marching  
1308 Luverne Dr.  
Wylie, TX 75098***