

UIL REGION 3 MUSIC
EXECUTIVE COMMITTEE - EMAIL MEETING AGENDA
MARCH 30, 2019

*Save to your desktop, complete and return
to bonniebartlett@uilregion3music.net*

Item 1. Review and approve the following attachments:

- A. Region Financial Report 6/1/18 to 3/30/19
- B. Region Account Balances 6/1/18 to 3/30/19

I have reviewed and

APPROVE_____ DO NOT APPROVE_____

the attached financial documents.

Comments:

Submitted by _____
Executive Committee Member

School District _____

Date _____

Phone _____