

**Email or Mail by Contest Online Entry Deadline**

## **ADDITIONAL INFORMATION FOR MARCHING CONTEST**

1. School \_\_\_\_\_
2. Conference \_\_\_\_\_
3. Total # of students performing *(including guard)* \_\_\_\_\_
4. How many buses will your band bring? \_\_\_\_\_
5. How many equipment trucks/trailers will your band bring? \_\_\_\_\_
6. How many OFFICIAL chaperon wristbands do you need? \_\_\_\_\_

*25 maximum*

*\* Chaperon wristbands will be given to director by your guide when you arrive.*

7. Email address to send judge comments \_\_\_\_\_

*\* Judges' comments will be emailed to the email address you provide above in mp3 format so that you can access them more quickly. You will be able to access the comments on any device you have that accepts email such as your smartphone, iPhone, iPad, etc. Judge comments should be available to you by opening your email shortly following your band's performance. Follow the link provided in the email to be able to listen to each judge's comments. You may email the link to other directors on your staff.*